

**POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)**

Election Cycle (year) FALL 2014		Election Cycle Dates * thru 11/24/2014		COMMITTEE ID # P2014-1	
Name of Committee CURTISS C BOHALL					
Address 721 Third North Street PO Box 884					
City CLARKDALE	State AZ	Zip Code 86324	Phone Number 928 6349475	E-Mail Address boh2112@CABLEONE.NET	
Chairman Name CURTISS C BOHALL		Chairman Phone Number 928 6349475		Chairman E-Mail Address boh2112@CABLEONE.NET	
Treasurer Name N/A		Treasurer Phone Number		Treasurer E-Mail Address	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate CURTISS C BOHALL		Office Sought 4 YEAR COUNCIL Member Term	
<input type="checkbox"/> Other Political Committee		Committee Type			

**COMMITTEE REGISTRATION**

Date: 3-12-14

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

Curtiss C Bohall  
Signature of Chairman

Curtiss C Bohall  
Signature of Treasurer

**COMMITTEE TERMINATION**

Date: \_\_\_\_\_

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/23/2015.)

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer